

**State of New Hampshire  
Executive Branch Ethics Committee  
RSA 21-G:29 through RSA 21-G:35**

**Notice of Meeting**

On behalf of Chairman David L. Nixon, please be advised that the Executive Branch Ethics Committee will hold a meeting at the Office of the Attorney General.

**When:**           Wednesday, April 11, 2007  
                      8:00 A.M.

**Where:**        The Attorney General's Office, Room 302  
                      33 Capitol Street  
                      Concord, New Hampshire 03301

- Agenda:**    1.)    Reviewing a request for an advisory opinion and issuing an opinion on whether the receipt of a campaign contribution by an elected executive branch official constitutes a conflict of interest preventing that official from participating in a vote to consider the confirmation to an executive branch post of the person who made the contribution.
- 2.)    Review any other new or pending issues.

In accordance with RSA 91-A, the Right-to-Know law, a copy of this notice will be posted on bulletin boards in the elevators at the State House, at the Department of Justice and on the Department of Justice web site.

For further information please contact Deputy Attorney General Bud Fitch, 603-271-1238 or [bud.fitch@doj.nh.gov](mailto:bud.fitch@doj.nh.gov).